

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BASAVESHWARA INTERNATIONAL PUBLIC SCHOOL LAXMI NAGAR RAMDURG |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 29011113107 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BASAVESHWARA INTERNATIONAL PUBLIC SCHOOL LAXMI NAGAR RAMDURG DISTRICT BELAGAVI KARNATAKA - 591123 |
| 5 | PRINCIPAL NAME | Mrs. Leelavati Mahabaleshwar Aribenchi |
| 6 | PRINCIPAL QUALIFICATION | B.A, B.Ed |
| 7 | SCHOOL EMAIL ID | bips.ramdurg@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 08355242080 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/AFFILIATION-LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/SOCIETY-REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/NOC.pdf |

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|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/Recognition-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/BUILDING-SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/fire-safety-certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/Recognition-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/WATER-TEST-REPORT.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/Fees-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/Annual-Acedmic-Calendar-BIPS-RAMDURG.pdf |

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|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/SMC-16-MEMBER-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/Pearnt-Teacher-Committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://ramdurg.bvvsbips.com/wp-content/uploads/2023/12/SSLC-RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | Mrs. Leelavati Mahabaleshwar Aribenchi |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 03 |
| | TGT | 20 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 3:2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2022 | 69 | 69 | 100 | One student Secured 6th Rank at state level. |

RESULT CLASS: XII

1/3/24, 3:36 PM

Mandatory Disclosure Details | SARAS 4.0

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15860.33 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 42 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 1 & 84 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=UpqsS6-9XPQ |